

# MUKESH PARIK & CO.

Chartered Accountants

Mukesh Kr Parik, FCA



Ph.No.9957207048(M)  
N T Road, Below Allahabad bank  
North Lakhimpur ,ASSAM-787001

## AUDIT REPORT

We Have Audited the attached Balance Sheet and the annexed Income & Expenditure Account and Receipt & Payment Account for the year 2022-23 of "**LAKHIMPUR POST GRADUATE TRAINING COLLEGE**", North Lakhimpur, Assam as at 31<sup>st</sup> March 2023 and Income and Expenditure Account for the year ended on that date which are in agreement with the books of accounts maintained by the COLLEGE at the above address.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of audit. In our opinion except to the Notes on Account proper books of account have been kept by the COLLEGE so far as appears from our examination of books.

In our opinion and to the best of our information and according to the explanation given to us, the said accounts, gives a true and fair view :-

i) In the case of the Balance Sheet of the state of affairs of the above named organization as at 31.03.2023

ii) In the case of the Income and Expenditure account of the Excess of Income over Expenditure for the year ended 31.03.2023 and,

iii) In the case of the Receipts and Payment account of the Receipts and Payment of the SOCIETY for the year ended 31.03.2023.

DATE: 15.06.2023.

PLACE: North Lakhimpur



For, **MUKESH PARIK & CO.**  
Chartered Accountants

*Mukesh Kr Parik*  
**Mukesh kr parik, FCA**  
(Proprietor)

M.No. 306251

FRN-328425E

Approved by *G.B.*  
*[Signature]*

**President**  
Governing Body  
Lakhimpur P. G. T. College



**LAKHIMPUR POST GRADUATE TRAINING COLLEGE,  
NORTH LAKHIMPUR-787001,  
DISTRICT : LAKHIMPUR, ASSAM.**

**BALANCE SHEET AS AT 31ST MARCH 2023**

**LIABILITIES**

**Amount(Rs)**

**General Fund :**

Balance b/f 19,470,418.58  
Add : Surplus for the year 211,073.06

19,681,491.64

**19,681,491.64**

**ASSETS**

**Amount(Rs)**

**Fixed Assets**

As per schedule

10,970,134.33

**INVESTMENTS**

Fixed Deposit

4,759,646.00

**Current Assets**

Cash in Hand

Cash at Bank (As per Schedule) 3,951,711.31

3,951,711.31

**19,681,491.64**

In terms of our report of even date.

**FOR PRESIDENT**

**FOR SECRETARY**

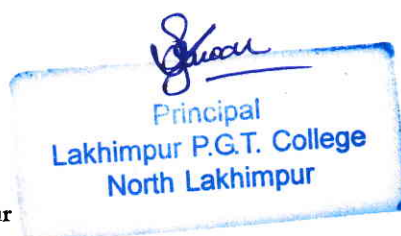
**FOR**

**MUKESH PARIK & CO.**

Chartered Accountants

Date : 15.06.2023

Place:North Lakhimpur



Handwritten signature of Mukesh Kr Parik, FCA.  
**Mukesh Kr Parik, FCA**  
(Proprietor)  
M.NO. 306251  
FRN-328425E

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